

Readings, Hymns and Propers for 29th August 2021, 13th Sunday after Trinity

Collect:

Almighty God,
who called your Church to bear witness
that you were in Christ reconciling the world
to yourself:
help us to proclaim the good news of your
love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy
Spirit,
one God, now and for ever.

Post Communion:

God our creator,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us through our
earthly pilgrimage
until we come to that place
where hunger and thirst are no more;
through Jesus Christ our Lord.

Reading: A Reading from the letter of James

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act – they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

James 1. 17-27

Gospel:

When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines."' Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

Mark 7.1-8, 14-15, 21-23

Hymns

Longing for light, we wait in darkness
Longing for truth, we turn to you.
Make us your own, Your holy people
Light for the world to see.

Christ, be our light!

Shine in our hearts.

Shine through the darkness.

Christ, be our light!

Shine in Your church gathered today.

Longing for peace, our world is troubled
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice.

Longing for food, many are hungry
Longing for water, many still thirst.
Make us your bread, broken for others
Shared until all are fed.

Longing for shelter, many are homeless
Longing for warmth, many are cold.
Make us your building, sheltering others
Walls made of living stone.

Many the gift, many the people
Many the hearts that yearn to belong.
Let us be servants to one another
Making your kingdom come.

Bernadette Farrell

Come! Live in the light!
Shine with the joy and the love of the Lord!
We are called to be light for the kingdom,
to live in the freedom of the city of God!

*We are called to act with justice,
we are called to love tenderly,
We are called to serve one another,
to walk humbly with God!*

Come! Open your heart!
Show your mercy to all those in fear!
We are called to be hope for the hopeless
so hatred and blindness will be no more!

Sing! Sing a new song!
Sing of that great day when all will be one!
And we'll walk with each other
as sisters and brothers united in love!

David Haas (Micah 6:8)

O Jesus, I have promised
to serve thee to the end:
be thou ever near me,
my Master and my friend;
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

O let me feel thee near me!
The world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but Jesus, draw thou nearer,
and shield my soul from sin.

O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my friend.

O let me see thy footmarks,
and in them plant mine own;
My hope to follow duly
is in thy strength alone.
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend

JE Bode