

**Readings, Hymns and Propers for 19<sup>th</sup> September 2021,  
Sixteenth Sunday after Trinity**

**Collect:**

O Lord, we beseech you mercifully to hear  
the prayers  
of your people who call upon you;  
and grant that they may both perceive and  
know  
what things they ought to do,  
and also may have grace and power  
faithfully to fulfil them;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Post Communion:**

Almighty God,  
you have taught us through your Son  
that love is the fulfilling of the law:  
grant that we may love you with our whole  
heart  
and our neighbours as ourselves;  
through Jesus Christ our Lord

**Reading:** A Reading from James

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*James 3.13-4.3, 7-8a*

**Gospel:**

After leaving the mountain Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

*Mark 9.30-37*

## Hymns

Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.

O loving wisdom of our God!  
When all was sin and shame,  
a second Adam to the fight  
and to the rescue came.

O wisest love! that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive and should prevail;

And that a higher gift than grace  
should flesh and blood refine,  
God's presence and his very self,  
and essence all-divine.

O generous love! that he, who smote  
in Man for man the foe,  
the double agony in Man  
for man should undergo;

And in the garden secretly,  
and on the cross on high,  
should teach his brethren, and inspire  
to suffer and to die.

Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.

*John Henry Newman*

Meekness and majesty,  
Manhood and Deity,  
In perfect harmony,  
The Man who is God.  
Lord of eternity  
Dwells in humanity,  
Kneels in humility  
And washes our feet.

*O what a mystery,  
Meekness and majesty.  
Bow down and worship  
For this is your God,  
This is your God.*

Father's pure radiance,  
Perfect in innocence,  
Yet learns obedience  
To death on a cross.  
Suffering to give us life,  
Conquering through sacrifice,  
And as they crucify  
Prays: 'Father forgive.'

Wisdom unsearchable,  
God the invisible,  
Love indestructible  
In frailty appears.  
Lord of infinity,  
Stooping so tenderly,  
Lifts our humanity  
To the heights of His throne.

*Graham Kendrick*

All hail the power of Jesus' name!  
Let angels prostrate fall.  
Bring forth the royal diadem,  
and crown him Lord of all.

Crown him, ye morning stars of light,  
who fixed this floating ball;  
now hail the Strength of Israel's might,  
and crown him Lord of all.

Crown him, ye martyrs of your God,  
who from his altar call;  
praise him whose way of pain ye trod,  
and crown him Lord of all.

Ye seed of Israel's chosen race  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all.

Sinner's whose love can ne'er forget  
The wormwood and the gall.  
Go spread your trophies at his feet,  
And crown him Lord of all.

Let every tribe and every tongue  
to him their hearts enthrall,  
lift high the universal song  
and crown him Lord of all.

*Edward Perronet*