

Readings, Hymns and Propers for 13th December 2020, Third Sunday of Advent

Hymn

People, look east. The time is near
of the crowning of the year.
Make your house fair as you are able,
trim the hearth and set the table.
People, look east and sing today:
Love, the guest, is on the way.

Furrows, be glad. Though the earth is bare,
one more seed is planted there:
give up your strength the seed to nourish,
that in course the flower may flourish.
People, look east and sing today:
Love, the rose, is on the way.

Birds, though you long have ceased to build,
guard the nest that must be filled.
Even the hour when wings are frozen
he for fledging time has chosen.
People, look east and sing today:
Love, the bird, is on the way.

Stars, keep the watch. When night is dim
one more light the bowl shall brim,
shining beyond the frosty weather,
bright as sun and moon together.
People, look east and sing today:
Love, the star, is on the way.

Angels, announce to man and beast
him who cometh from the East.
Set every peak and valley humming
with the word, the Lord is coming.
People, look east and sing today:
Love, the Lord, is on the way.

Eleanor Farjeon (1881-1965)

Collect: O Lord Jesus Christ,
who at your first coming sent your messenger
to prepare your way before you:
grant that the ministers and stewards of your mysteries
may likewise so prepare and make ready your way
by turning the hearts of the disobedient to the wisdom of the just,
that at your second coming to judge the world
we may be found an acceptable people in your sight;
for you are alive and reign with the Father
in the unity of the Holy Spirit,
one God, now and for ever.

A Reading from the Book of Isaiah

The servant of the Lord said:

The spirit of the Lord GOD is upon me, because the LORD has anointed me;
he has sent me to bring good news to the oppressed, to bind up the broken-hearted,
to proclaim liberty to the captives, and release to the prisoners;
to proclaim the year of the LORD's favour, and the day of vengeance of our God;
to comfort all who mourn; to provide for those who mourn in Zion –
to give them a garland instead of ashes, the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness, the planting of the LORD, to display his glory.
They shall build up the ancient ruins, they shall raise up the former devastations;

Continued...

they shall repair the ruined cities, the devastations of many generations.
For I the LORD love justice, I hate robbery and wrongdoing;
I will faithfully give them their recompense, and I will make an everlasting covenant with them.
Their descendants shall be known among the nations, and their offspring among the peoples;
all who see them shall acknowledge that they are a people whom the LORD has blessed.
I will greatly rejoice in the LORD, my whole being shall exult in my God;
for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise to spring up before all the nations..

Isaiah 61.1-4, 8-11

Gospel:

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.
This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, 'Who are you?' He confessed and did not deny it, but confessed, 'I am not the Messiah.' And they asked him, 'What then? Are you Elijah?' He said, 'I am not.' 'Are you the prophet?' He answered, 'No.' Then they said to him, 'Who are you? Let us have an answer for those who sent us. What do you say about yourself?' He said, 'I am the voice of one crying out in the wilderness, "Make straight the way of the Lord"', as the prophet Isaiah said.
Now they had been sent from the Pharisees. They asked him, 'Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?' John answered them, 'I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal.'
This took place in Bethany across the Jordan where John was baptizing.

John 1.6-8, 19-28

Post Communion Prayer: We give you thanks, O Lord, for these heavenly gifts;
kindle in us the fire of your Spirit
that when your Christ comes again
we may shine as lights before his face;
who is alive and reigns now and for ever

Hymn:

O come, O come Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here,
Until the Son of God appear.
*Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.*

O come, Thou Key of David, come,
And open wide our heavenly home;
Make safe the way that leads on high,
And close the path to misery.

O come, Thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell Thy people save,
And give them victory o'er the grave.

O come, O come, Thou Lord of might,
Who to Thy tribes, on Sinai's height,
In ancient times didst give the law
In cloud and majesty and awe.

O come, Thou Day-spring, come and cheer
Our spirits by Thine advent here;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight.

*Latin 13th century translated by John M Neale
(1818-1866)*